

The reason for re-recording is to complete the notary section.

9906186046

Loan No. 1273015

AFTER RECORDING MAIL TO:

Temple-Inland Mortgage Corporation
7070 Woodway, Suite 325
Houston, TX 77063

Inst # 1999-25797

06/21/1999-25797
09:49 AM CERTIFIED

ASSIGNMENT OF MORTGAGE
BY COUNTY JUDGE OF PROBATE
001 CRH 8.50

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Southern Home Mortgage Corp. hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 37, according to the survey of Jameswood, Third Sector, as recorded in Map Book 11, Page 109, in the Probate Office of Shelby County, Alabama

from James Williamson and wife, Shannon L. Williamson, dated June 1, 1999, of record in Mortgage BOOK 1999
PAGE 24318, in the Office of the Probate Judge of Shelby County, Alabama, to Temple-Inland Mortgage Corporation (hereafter referred to as "Assignee"), whose address is 1300 S. Mopac Expressway, Austin, TX 78746, together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this first day of June, 1999.

Southern Home Mortgage Corp.

Steve Lee - Southern Home Mortgage Corp.
By: Steve Lee
Title: President

State of Alabama
County of Baldwin

I, Jimmie C. Logan
a Notary in and for said County, in said State, hereby certify that Steve Lee
whose name as President (here state representative capacity)
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such President
executed the same voluntarily on the day the same bears date.

Given under my hand this the 15th day of June, 1999.

My commission expires:

[Signature]
NOTARY PUBLIC
my commission expires June 16 - 2000
Inst # 1999-36718

09/01/1999-36718
10:58 AM CERTIFIED

This instrument was prepared by: Robertson & Associates, P.C., 2425 West
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

(R&A) Associates