$\mathbf{c} \in \mathcal{T}$

Cahaba Title, Inc.

Fastern Office (205) 833-1571 FAX 833-1577 Biverghase Office (205): 988-5600 FAX |988-5905

This instrument was prepared by:	Send lax Notice to: (Name) William Scott Elder
(Naux) Holliman, Shockley & Kelly	
(Address) 2491 Pelham Parkway	O1 1 AT 250/2
Pelham, AL 35124	
CORPORAT	ION FORM WARRANTY DEED
CTATE OF ALABAMA	
SHELBY COUNTY KNO	W ALL MEN BY THESE PRESENTS,
COUNTY J KING	7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
That in consideration of One Hundred Twe	nty-One Thousand, Five Hundred & no/100 TOLLARS
o the undersigned grantor. J. Harris Devel	lopment Corporation а сопромики
herein referred to as GRANTOR) in hand paid by GRANTOR does by these presentes, grant, bargain, William Scott E	
herein referred to as GRANTEE, whether one or a County, Alabama, to-wit:	nore), the following described real estate, situated in <u>Shelby</u>
-	made a part hereof as if set forth in full herein for
	e property being conveyed by this instrument.
SUBJECT TO: (1) Taxes for the year 19	999 and subsequent years; (2) Easements,
	f-way, limitations, covenants and conditions
of record, if any; (3) Mineral and ma	
22 100010; any, (0) 1-2011100	
	recited above was paid from the proceeds of a
first mortgage loan executed and reco	proed simultaneously nerewith.
	24643
	Inst # 1999-36663
•	1024 -
	2463
·	09/01/1999-36663
•	09/01/1999-30-30 08:52 AM CERTIFIED
•	SHELBY COUNTY JUDGE OF PROBATE
	085 HH2
ter (CASE), A NOTA 1973, CHEM TO The character of the	APPERE his time on their bains and become
TO HAVE AND TO HOLLX TO the said OKA	NTEE, his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said to sell and convey the same as aforesaid, and that it	ors and assigns, covenant with said GRANTEE, his, her, or their heirs and premises, that they are free from all encombrances, that it has a good right will, and its successors and assigns shall, warrant and defend the same to ors and assigns forever, against the lawful claims of all persons.
INT SUPPRIESE WITTERSON AND ALCOHOLS AND ARREST	NO harden
IN WITNESS WHEREOF, the said GRANTO authorized to execute this conveyance, hereto set its	
this the 18th day of Augu	
AFTEST	J. Harris Development Corporation
	By
Secretary	Jack A. Harris Vice President
********* ****	
STATE OF ALABAMA	
Shelby County }	
I, the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that Jack A. Harris	
*	Named a David annum Company of the
to the foregoing conveyance, and who is known to m	Harris Development Corporation a corporation, is signed to, acknowledged before me on this day that, being informed of the contents of the executed the same soluntarily for and as the act of said executation.
or the conveyance, he, as such officer and with full at	uthority, executed the same voluntarily for and as the act of said corporation
Given under my hand and official seal, this th	e 18th day of August

EXHIBIT "A"

Lot 21, according to the Survey of Shelby Forest Estates, 1st Sector, Phase II, as recorded in Map Book 24 page 81 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SHELEY COUNTY