

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Dennis G. Dubose
7223 North Highfield Lane
Birmingham, Alabama 35242

STATE OF ALABAMA) LIMITED LIABILITY CORPORATION
COUNTY OF SHELBY) JOINT SURVIVORSHIP DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Ninety-Four Thousand Nine Hundred and 00/100 (\$394,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Weeks Engineering Construction & Consulting, L.L.C. (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Dennis G. Dubose and Susan F. Dubose, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 40-A, according to a Resurvey of Lot 40, Greystone 7th Sector, Phase IV, as recorded in Map Book 25, Page 89, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$315,900.00 of the above-rected purchase price was paid from a mortgage loan closed simultaneously herewith.

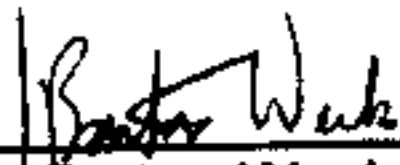
This instrument is executed as required by the Articles of Organization and Operating Agreement and that same have not been modified or amended.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Managing Member, J. Barton Weeks who is authorized to execute this conveyance, hereto set their signature and seal this the 30th day of August, 1999.

Weeks Engineering Construction & Consulting, L.L.C.


By: J. Barton Weeks, Managing Member

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Barton Weeks, whose name as Managing Member of Weeks Engineering Construction & Consulting, L.L.C., a Limited Liability Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Managing Member and with full authority, executed the same voluntarily for and as the act of said limited liability corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of August, 1999.


NOTARY PUBLIC

My Commission Expires: 3/30/03

08/31/1999-36591
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
87.50
001 NWS

Inst # 1999-36591