

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by CATHERINE MCCONICO, A SINGLE WOMAN  
of the City of VINCENT, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC  
1671 CENTER POIN PARKWAY STE 117  
BIRMINGHAM, AL 35215

County, JEFFERSON, on 08/24/88, securing the principal sum, of \$ 20,415.85  
and duly recorded in Mortgage Book 201, Page 732, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 13TH day of AUGUST, 1999.

AMERICAN GENERAL FINANCE INC

By

  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA


COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by W.C. GORDON Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act  
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of  
W.C. GORDON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of AUGUST  
1999.

My Commission expires: 05/21/02

  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
ARNITA ODOMS

070-00173 (10-27-97) UN2531

  
(Signed)

Inst # 1999-36576

08/31/1999-36576  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50