

INSTRUMENT PREPARED BY: NIKKI M TRAMMELL

522 NORTH 19TH STREET

BESSEMER, AL 35020

Inst # 1999-36566

STATE OF ALABAMA)

JEFFERSON COUNTY)

08/31/1999-36566  
10:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

KNOWN TO MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, FIRST FAMILY FINANCIAL SERVICES, INC ACKNOWLEDGES FULL PAYMENT OF THE INDEBTNESS SECURED BY THAT CERTAIN REAL PROPERTY MORTGAGE, WHICH SAID MORTGAGE WAS RECORDED IN THE JUDGE OF PROBATE COURT OF JEFFERSON COUNTY, ALABAMA, IN BOOK 1997 PAGE 11244, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE & SATISFY MORTGAGE.

JESUS JUAREZ BRAMBILA

IN WITNESS WHERE OF, THE UNDERSIGNED, FIRST FAMILY FINANCIAL SERVICES, INC HAS CAUSED THE PRESENTS TO BE EXECUTED THIS 16TH DAY OF AUGUST, 1999.

FIRST FAMILY FINANCIAL SERVICES, INC.  
522 NORTH 19TH STREET  
BESSEMER, AL 35020

BY: 

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY THAT J DAVID ALVIS WHOSE NAME (AS MANAGER) OF FIRST FAMILY FINANCIAL SERVICES, INC IS SIGNED TO THE FOREGOING INSTRUMENT, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, HE (AS SUCH OFFICER AND WITH FULL AUTHORITY,) EXECUTED THE SAME VOLUNTARILY (FOR AND AS THE ACT OF SAID CORPORATION).

GIVEN UNDER MY HAND & SEAL THIS 16TH DAY OF AUGUST, 1999.

  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Nov. 20, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES