

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE BIRMINGHAM, AL 35242

Loan # 609525938

Inst # 1999-36550

08/31/1999-36550
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CCH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 24th, 1999, executed by

FREDRICK KING SHERRELL, A Married Man, and NANCY ANN SHERRELL, His Wife,

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber 1999 page(s) 36549 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Date of Execution: 8/30/99

ALSO KNOWN AS: 3668 WESTOVER ROAD, HARPERSVILLE, ALABAMA 35078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On August 30, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Martha J. Thomason
My Commission Expires. County.

By: TAB BISIGNANI, President

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

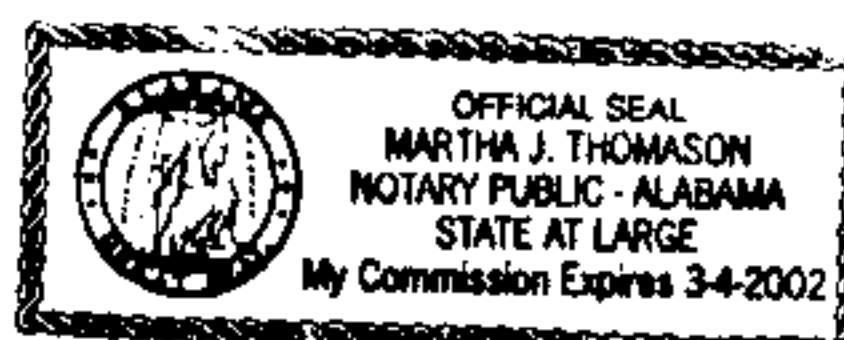


EXHIBIT "A"

A parcel of land situated partly in NW 1/4 of NE 1/4, Section 27 and partly in SW 1/4 of SE 1/4, Section 22, both in Township 19, Range 1 East described as follows:

From a point on the West line of SW 1/4 of SE 1/4, Section 22, which point is 212 1/2 feet South of the Northwest corner of such 40, run South along the 40 line to a point 310 feet North of the Florida Short Route Highway right-of-way; thence East parallel with the South line of such 40, 300 feet; thence South at a right angle to the Florida Short Route Highway right-of-way; thence Easterly along the right-of-way to a point which is 560 feet East of the West line of the NW 1/4 of NE 1/4, Section 27; run thence North parallel with the West line of such 40 to a point 712 1/2 feet South of the North line of SW 1/4 of SE 1/4, Section 22; thence West at a right angle 300 feet; thence North parallel with the West line of such 40, 500 feet; thence West to the point of beginning.

Less and except a 30 foot strip of land conveyed to Wilburn Mann by deed dated October 22, 1975, and recorded in the Probate Office of Shelby County, Alabama in Deed Book 295, page 212.

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