

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**LIEN**

**Brantley Electric Company, Inc.**, a Corporation, files this statement in writing verified by the oath of **Dan Brantley**, as its President, as follows:

That **Brantley Electric Company, Inc.**, claims a lien on the following property, to-wit, the residence and building located on the premises of:

**Lot 24, Greystone  
7422 South Bishop's Rock  
Birmingham, AL 35242**

This lien is claimed separately and severally as to both buildings and improvements thereon and the said land.

That said lien is claimed and said to secure an indebtedness of

**\$4,406.00**

after all just claims have been given, with interest from, to-wit, 8/11/99 for materials furnished for and which were used in construction and erecting said residence above mentioned.

The name of the owners or proprietors of said property are:

**Jim Leslie or Jim Leslie d/b/a Inter Mountain Developers or  
Inter Mountain Developers, Inc.**

**Brantley Electric Company, Inc.  
By: Dan Brantley  
Its: President**

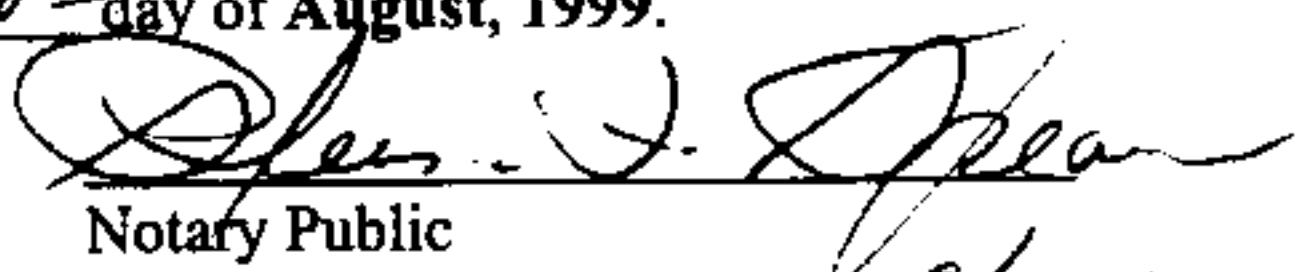
STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

**ACKNOWLEDGMENT**

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Dan Brantley**, who being by me first duly sworn, deposes and says that he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

  
Dan Brantley, President

Sworn to and subscribed before me this 30<sup>th</sup> day of August, 1999.

  
Notary Public  
My Commission Expires: 9/2001

**Mitchell A. Spears  
Attorney at Law  
P. O. Box 119 Inst # 1999-36543  
Montevallo, Alabama 35115  
(205) 665-5076**

**08/31/1999-36543  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMS 8.50**