CORPORATE FORM WARRANTY DEED

STATE OF ALABAMA SHARP COUNTY **Full amount of Warranty Deed paid from proceeds of Mortgage Deed simultaneously**

KNEED BY THESE PRESENTS, That in consideration of

Thirty Nine Thousand Nine Hundred and 00/100 (\$39,900.00) Dollars in hand paid to

Reamer Development Corporation

an Alabama Corporation, (herein referred to as "Grantor"), the receipt of which is hereby acknowledged, said Grantor does by these presents grant, bargain, sell and convey unto

TADMORE HOMES, Inc.

(herein referred to as Grantee, whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby** County, Alabama, to-wit:

Lot 816, according to the Survey of Eagle Point – 8th Sector – 1st Phase, as recorded in Map Book 24, Page 127 A&B, in the Probate Office of Shelby County, Alabama.

Subject to covenants, restrictions and conditions of record.

Subject to Ad Valorem taxes for the year 1999 and subsequent years not yet due and payable.

Subject to Mineral and Mining rights of record and all rights and privileges incident thereto.

THE ATTORNEY PREPARING THIS INSTRUMENT HAS NOT SEARCHED THE TITLE OF THE PROPERTY CONVEYED HEREIN, NOR MAKES ANY REPRESENTATION CONCERNING THE VALIDITY OF THE SAME.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, To the said Grantee, his, her or their heirs and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever against the lawful claims of all persons.

Inst # 1999-36539

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10:02 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
002 CRH 12.90

IN WITNESS WHEREOF, the said Grantor by its President, who is authorized to execute this conveyance, hereto set its signature and seal this 21st day of May, 1999.

Attest:
Secretary

Reamer Development Corporation

John G. Reamer, Jr., President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John G. Reamer, Jr. whose name as President and Secretary of Reamer Development Corporation, an Alabama Corporation, are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officers and with full authority executed the same voluntarily for and as the act of said Corporation on the day the same bears date.

Given under my hand and official seal, this 29 day of July, 1999.

Notary Public +

My commission expires:

5/2013

Inst # 1999-36539

D8/31/1999-36539
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00