DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by
	R.HARRIS
COUNTY OF SHELBY	260-E WEST VALLEY AVE BHAM, AL 35209
	·
	•
Wanner All Man Ry These Presents That	COMMERCIAL CREDIT CORP NOW KNOWN AS
THE AT AT A PARTY OF AT A PAMA T	To the term of the
see the section continue that a certain Mortgage be	earing the date of Uy/10/42 - and made and thirt
BAUTH A TAVIOR AND UTFE. PANEL	A G TAYLOR and recorded in the office of the resp.
CIEPT DV	water Alahama in Real Volume 1992 . Fage 21/00
09/30 1992 is paid and satisfied; an	d Mortgagee does hereby consent that the same may be released and
discharged of record.	•
wre and and and of Mortgagee	by its duly authorized officer this 23RD day of AUG 1999
Witness the nand and sear of Mortgagoo	by its daily damental Estate 1200 200
	COMMERCIAL CREDIT CORP (Mortgagee)
	By: //w/w//
	·
	Name/Title: MICHAEL TARRANT/B.MANAGER
\cdot .	
	-
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
COUNTI OF JEFFERDON	•
	t constant in soid State hereby certify that
•	and for said County, in said State, hereby certify that
MICHAEL TARRANT	of B.MANAGER , a
corporation is signed to the foregoing conv	reyance, and who is known to me, acknowledged before, me on this
day that, being informed of the contents of	of the conveyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the	act of said corporation.
CACCULOG LITO BULLIO VOCUMENTO	
Given under my hand and official se	eal this the 23RD day of AUG ,1999 .
Given under my name and official se	
•	Show Mother Public 1
	My Commissionexhipsing State of Large
	My Commission Expires May 21, 2001
	Inst AFFIKSERE 36538
•	Inst Agricant.
•	

OS/31/1999-36538
O9:59 AM CERTIFIED
SHELBY COUNTY JUNE OF PROMATE
O01 CM 8.50