CMC#:375561   TIMC# 1261138
MERS:100012900000114038
FNMA 252164 1669046266

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is
hereby acknowledged, the undersigned,
COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is
32 Commerce Street, Montgomery, AL 36104, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS),
a Delaware Corporation., whose address is P.O.. Box 2026, Flint,
MI 48501-2026, its successors or assigns, (assignee).
Said Mortgage made by:
CHARLES H HALTERMAN SR AND JANET F HALTERMAN
and recorded in Real Property in Mortage Book   , page
         and/or Doc # 1998-40193   of the records in the office of
the Judge of Probate of SHELBY   County, Alabama.

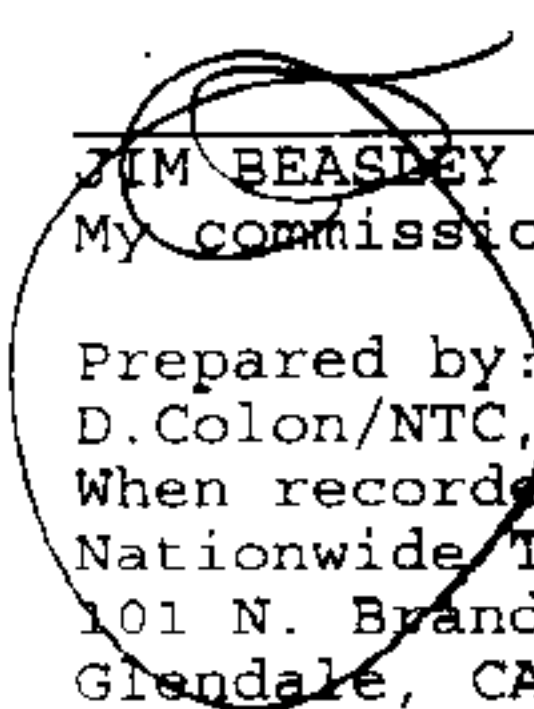**dated: 07/01/99**
COLONIAL MORTGAGE COMPANY   **(seal)**

By:_____
   KANSAS WILSON
   VICE PRESIDENT

The State of CALIFORNIA
County of LOS ANGELES
I, the undersigned authority, a notary public in and for said County
and State, hereby certify that KANSAS WILSON
whose name as VICE PRESIDENT   of
COLONIAL MORTGAGE COMPANY   ,
a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of July, 1999

_____
JIM BEASLEY   Notary Public
My commission expires:02/26/2003

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
   COLTM   EH 102EH

MIN 100012900000114038   MERS PHONE 1-888-679-MERS

Inst # 1999-36516

08/31/1999-36516
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS   8.50