

CMC#:156118 TIMC# 1251470
MERS:100012900000017355
FNMA 050973 1661454386

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS),
a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee).
Said Mortgage made by:

RONALD P. BANKER AND CAROL BANKER

and recorded in Real Property in Mortgage Book , page
and/or Doc # 1993-37780 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.
re-recd: 01/14/94 - INSTR 1994-01575

dated: 07/01/99

COLONIAL MORTGAGE COMPANY

By:


KANSAS WILSON
VICE PRESIDENT

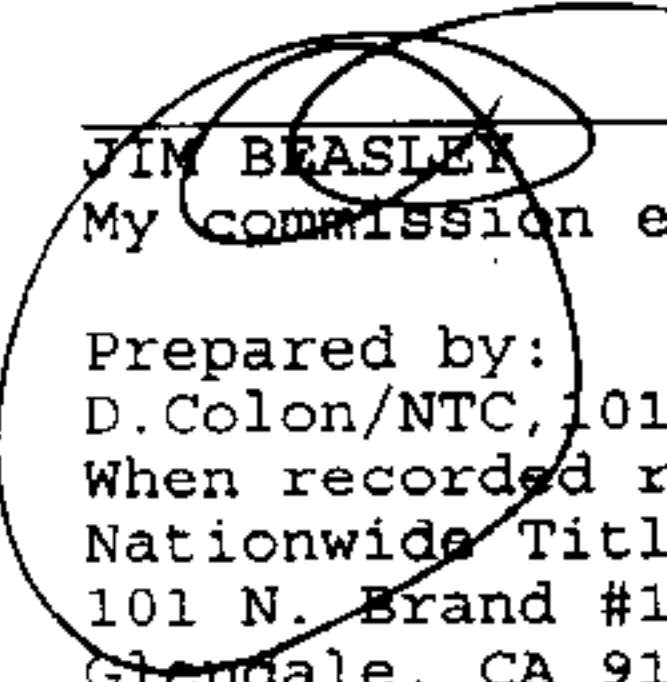
(seal)



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON
whose name as VICE PRESIDENT . of
COLONIAL MORTGAGE COMPANY

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of July, 1999


JIM BEASLEY Notary Public
My commission expires: 02/26/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
COLTM WB 81WB



MIN 100012900000017355

MERS PHONE 1-888-679-MERS

Inst # 1999-36511

08/31/1999-36511
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 9.50