CMC#:339102 TIMC# 1256874

MERS:100012900000071394 FNMA 251787 1667560098

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee). Said Mortgage made by:

DAVID R. DICKERSON AND JANE G DICKERSON

and recorded in Real Property in Mortage Book , page and/or Doc # 1998-17528 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 07/01/99 COLONIAL MORTGAGE COMPANY

KANSAS WILSON
VICE PRESIDENT

The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

of

whose name as VICE PRESIDENT

COLONIAL MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of July, 1999

Notary Public Notary Notary Public Notary Public Notary Public Notary Public Notary Public Notary Public Notary Notary Notary Notary Public Notary No

JIM BEASLEY

COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA ()

LOS ANGELES COUNTY ()

COMM. EXP. FEB. 28, 2003

Prepared by: D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide/Title Clearing

101 N. Brand #1800 Glendale, CA 91203

COLTM EH 105EH

MIN 100012900000071394

MERS PHONE 1-888-679-MERS

Inst # 1999-36504

O8/31/1999-36504
O8:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50