CMC#:140373 TIMC# 1249809

MERS:100012900000000740

FHLMC 665224672

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee). Said Mortgage made by:

CHARLES ANDREW TAYLOR AND LORRAINE MCDOWELL TAYLOR

and recorded in Real Property in Mortage Book , page and/or Doc # 1993-12066 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 06/16/99

COLONIAL MORTGAGE COMPANY

(seal)

SEAL

KANSAS WILSON VICE PRESIDENT

The State of CALIFORNIA Country of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

whose name as VICE PRESIDENT

COLONIAL MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of June, 1999

My commission expires:02/26/2003

JIM BEASLEY

COMM. # 1209431

NOTARY PUBLIC-CALIFORNIA ()

LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Gleadale, CA 91203

COLTM WB 2WB

MIN 100012900000000740

MERS PHONE 1-888-679-MERS

inst # 1999-36500

O8/31/1999-36500
O8:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50