CMC#:153370 TIMC# 1250871

MERS:100012900000011366 FNMA 050951 1661190919

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee).

Said Mortgage made by: ROBERT PRESTON GRASON AND BARBARA A. GRASON

and recorded in Real Property in Mortage Book , page and/or Doc # 1993-36834 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 07/01/99 COLONIAL MORTGAGE COMPANY

(seal)

SEAL

KANSAS/WILSON VICE PRESIDENT

The State of CALIFORNIA Country of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON of

whose name as VICE PRESIDENT

COLONIAL MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of July, 1999

JIM BEASLEY Notary Public My/ commission expires:02/26/2003

JIM BEASLEY
COMML # 1286431
MOTARY PUBLIC-CALFORNIA D
LOS ANGELES COUNTY ()
COMM. EXP. FEB. 26, 2003

Prepared by:
D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203 COLTM JU 5JU

MIN 100012900000011366

MERS PHONE 1-888-679-MERS

Inst # 1999-36495

OB/31/1999-36495
OB:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NNS 8.50