

805-008-8139008

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM E. ANDERSON, JR. AND CINDY B. ANDERSON TO, HOMECOMINGS FINANCIAL NETWORK, INC. on 10/8/97, and recorded in DOC # 1997-34041, of the records of SHELBY County in the State of AL on 10/20/97, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President's of said CRESTAR BANK, GMAC MORTGAGE CORPORATION AS ATTORNEY IN FACT, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on August 24, 1999.

CRESTAR BANK,
GMAC MORTGAGE CORPORATION AS ATTORNEY IN FACT


CHRIS ARNDT, ASSISTANT VICE PRESIDENT


DAVID F. HILL, VICE PRESIDENT

STATE OF PENNSYLVANIA)
) ss
COUNTY OF MONTGOMERY)

On August 24, 1999, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared CHRIS ARNDT and DAVID F. HILL to me personally known to be the Assistant Vice President and Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said GMAC MORTGAGE CORPORATION, 100 Witmer Road, Horsham, Pennsylvania, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


JOSEPH R. SCHRADER

Notary Public in and for said County and State
My Commission expires:

LEGAL DESCRIPTION:
PROPERTY ADDRESS:
TAXID#:

PREPARED BY: CLAIRE McKINLEY:
RECORD AND RETURN TO:
CRESTAR
1301 OFFICE CENTER DR., STE 200
PO BOX 7546
FT WASHINGTON, PA 19034
ATTN: CONSUMER LOAN SERVICING



Inst # 1999-36429

08/30/1999-36429
01:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50