

FMG #: 0054115460
NAME: KEVIN M GUSTIN
P/O DATE: 08/03/1999

THIS INSTRUMENT PREPARED BY:

LATASHA WORTHAM
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
KEVIN M GUSTIN AND

JULIE K GUSTIN HUSBAND AND WIFE

to SOUTHTRUST MORTGAGE CORPORATION

dated April 28th, 1995, and recorded on 05/08/1995 in Mortgage Record
page , and or Instrument # 1995-12060, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 4 IN BLOCK 12 ACCORDING TO THE MAP OF BROKEN BOW SOUTH AS RECORDED IN
MPA BOOK 11 PAGE 82 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of August, 1999.

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.



By

DAN GITZLAFF

Its MORTGAGE OFFICER

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of August
1999, personally appeared DAN GITZLAFF
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002

Notary Public
PAUL KOPCZYNSKI

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

AFTER RECORDING, FORWARD TO:
KEVIN M GUSTIN
422 STONECREST DR.

BIRMINGHAM AL 35242

AL_REL (040)

Post # 1999-36426

08/30/1999-36426
01:10 PM CERTIFIED