This instrument was prepared by	
(Name) Michael T. Atchison, Attorney at Law	<u> </u>
(Address) P.O. Box 822 Columbiana, Al. 35051	
Form 1-1-22 Rev. 1-88  MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	- ;
STATE OF ALABAMA COUNTY SHELBY  KNOW ALL MEN BY THESE PRESENTS: That Whereas,	
Richard Childers and wife, Nicole Childers	

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Kenneth W. Mobley

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Richard Childers and wife, Nicole Childers

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit:

Lots 20, 21 and 22, Block 31, according to Dunstan's Map and Survey of the Town of Calera, Alabama. Situated in Shelby County, Alabama.

Inst # 1999-36421

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SHELBY COUNTY JUDGE OF PROBATE
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To Have And To Held the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said pressions, and should default be made in the payment of same, the said Mostgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to baid Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgages, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagess may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or an masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigne	đ		
Richard Childers and wife, N	icole Chil	lers	
have hereunto set their signatures a	nd seal, this	Richard Childers	, 19 98 (SEAL)
		Nicole Childers	(SEAL)
		n 6 ~ 1 11.	(SEAL)
	<del></del>	الماليات المالية	(SEAL)
THE STATE of ALABAMA SHELBY COUNT	TY }		
I, the undersigned authority hereby certify that Richard Childers	and Nicol	•	and for said County, in said State,
•			
whose names ar signed to the foregoing con	veyance, and w	ho are known to me	cknowledged before me on this day,
that being informed of the contents of the co Given under my hand and official seal this	_	day of July	, 19 98
THE STATE of	)		
COUN	17 }		1 A 11 A
I,	_	, a Notary Public in	and for said County, in said State,
hereby certify that			
whose name as a corporation, is signed to the foregoing corbeing informed of the contents of such conv for and as the act of said corporation.	of eyance, and eyance, he, as	who is known to me, acknow such officer and with full aut	ledged before me, on this day that, hority, executed the same voluntarily
Given under my hand and official seal, t	his the	day of	, 19
			, Notary Public
		+84745 +4 -4 14 pa pas+14541 4441 + b-4	

14th Street 2, 96 35040 Childers Richard 945 Return to:

AGE DEED MORTG

**1999-36421** 

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