

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 28, 1999 executed by

JOSEPH ANDY SCOTCH, III RENEE H. SCOTCH, husband and wife.

Inst # 1999-36404

08/30/1999-36404

12:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

to  
SOUTHERN CAPITAL RESOURCES, INC.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35228

and recorded in  
State of ALABAMA

SHELBY

County Records.

described hereinafter as follows:  
Lot 1, according to the Survey of Lake Providence, a residential  
subdivision, as recorded in Map Book 24, Page 73, in the Probate Office  
of Shelby County, Alabama; being situated in Shelby County, Alabama.

1999-36403

Commonly known as:

18 COVENANT COVE, LEEDS, ALABAMA 35094

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: AUGUST 28, 1999

SOUTHERN CAPITAL RESOURCES, INC.

On AUGUST 28, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared Steve Hires

BY:  
ITS:

known to me to be the President  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

D.P.S.  
SOUTHERN CAPITAL RESOURCES, INC.

100 CENTURY PARK SO., STE. 200  
BIRMINGHAM, ALABAMA 35228

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0953