

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETLX FOR COMPASS BANK

077-608-54246

(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )

"FULL SATISFACTION OF RECORDED LIEN"

COUNTY OF SHELBY )

COMPASS BANK, F/K/A

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of THE SOUTH, a corporation,

does hereby release from the lien of that certain mortgage executed by DANIEL M. AVERY, JR. & WIFE, RHONDA

P. AVERY on NOVEMBER 3, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in REAL Book No. INST# 1995-32459, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

AS RECORDED

Inst # 1999-36358

08/30/1999-36358  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
D01 NWS 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

COMPASS BANK F/K/A

In Witness Whereof, Central Bank of THE SOUTH, a corporation, has caused these

present to be executed this 27TH day of AUGUST, 19 99.

COMPASS BANK, F/K/A  
Central Bank of THE SOUTH

By Ruth Estes  
Its: LOAN OPERATIONS OFFICER  
NAME: RUTH ESTES

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that RUTH ESTES

whose name as LOAN OPERATIONS OFFICER of

COMPASS BANK, F/K/A  
Central Bank of THE SOUTH, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27TH day of AUGUST, 19 99

Carole Davis Lewis  
Notary Public  
STATE OF ALABAMA, COUNTY OF JEFFERSON

MY COMMISSION EXPIRES APRIL 28, 2002