

State of ALABAMA)

County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

ALLEN R TRIPPEER, JR AND

SHERRI S TRIPPEER

HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/21/1993 and filed for record 10/27/1993 in Mortgage Book N/A, Page N/A, Doc# 93033709, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 46, ACCORDING TO THE SURVEY OF HOMESTEAD, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 09 day of August, 1999.

Countrywide Home Loans, Inc. (fka
Countrywide Funding Corporation)

By: Ruth Clay

Ruth Clay

Its: Assistant Secretary

Attest: George Hail

By: George Hail

Its: Assistant Secretary

Re-recorded on:

Date: N/A 10/27/1993

Inst. #: N/A

Book: N/A

Page: N/A

State of TEXAS)

County of COLLIN)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Ruth Clay and George Hail, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 09 day of August, 1999.



Betty Taylor
Notary Public

My commission expires 06/02/2001

Mail Recorded Satisfaction To:

ALLEN R TRIPPEER, JR AND
2600 BUCKBOARD RD
BIRMINGHAM AL 35244

Document Prepared By:

Delores Light
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

8543714

CHL Loan # 8543714

08/30/1999-36355
11:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

9.50

00: 44S

Inst # 1999-36355