

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:306470 "ROMAN" Lender ID:3304/1664841424 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/09/1996, made and executed by
ALEXANDER ROMAN, AN UNMARRIED MAN to secure payment of the principal sum of
\$188,100.00 plus interest, originally to CASTLE MORTGAGE COMPANY, in the County
of SHELBY and the State of ALABAMA, Recorded 08/14/1996 as Instrument No.
1996-26386 Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is
therefore discharged.

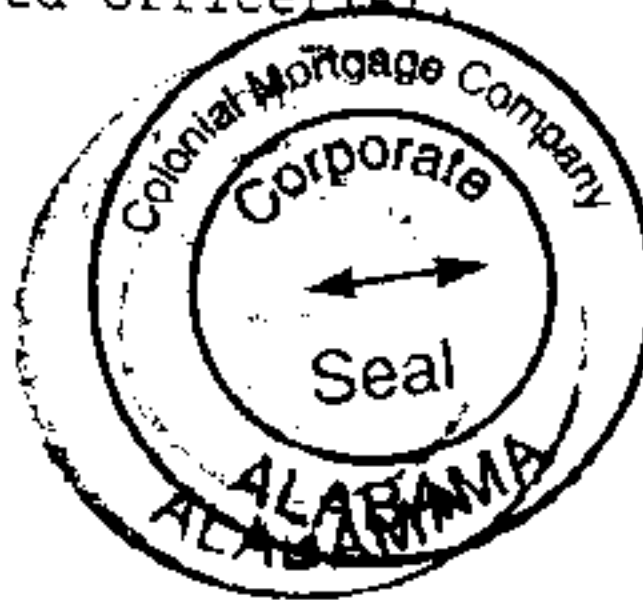
Property Address: 5457 Woodford Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On August 24, 1999

By: [Signature]
ROBERT PETREY, VICE PRESIDENT

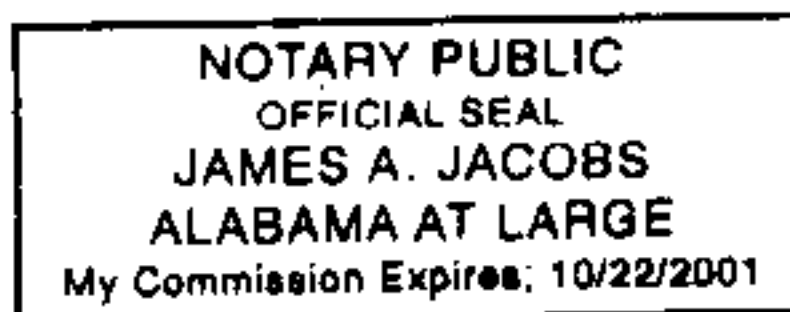


STATE OF Alabama
COUNTY OF Montgomery

On August 24, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert Petrey, Vice
President, who is signed to the foregoing document and who is known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

[Signature]
James A. Jacobs
Notary Expires: 10/22/2001



* Document Prepared By: [Signature] (This area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
BAM-19990823-0012 ALSHELBY SHELBY AL BAT: 5387/36103-5628 KALDOMI

Inst # 1999-36337

08/30/1999-36337
11:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50