ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF WALKER

KNOW ALL MEN BY THESE PRESENTS, FIRST NAT	TONAL BANK OF JASPER, A
CORROBATION FOR VALUE RECEIVED TO IT IN H	IAND PAID BY
AND THE REPORT OF THE REPORT OF THE PROPERTY O	
DOM HEREBY GRANT, BARGAIN, SELL, CONVEY	AND ASSIGN UNTO
SYNOVIIS MORTGAGE CORP.	
ATT FER DECETT TITTER AND INTERREST IN ANDTO	A CERTAIN MORTGAGE EXECUTED TO
IT BY KERSEEXMORTS ASEXUEX CURTIS W. JON	ES AND MARSHA H JONES, A MARRIED COUPLE
· · · · · · · · · · · · · · · · · · ·	ON THE
20TH DAY OF NOVEMBER 1998, AND R	RECORDED IN VOLUME
1998, PAGE 48550, AND RERECORD	ED IN VOLUME **
PAGE OF THE RECOR	RDS OF THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, AND TOGET	HER WITH THE DEBT SECURED
THEREBY AND ALL RIGHT, TITLE AND INTEREST	'IN AND TO THE PROPERTY THEREIN
DESCRIBED.	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, FIRST NATIONAL BANK O)F JASPER, AN ALABAMA
CORPORATION HAS CAUSED THIS CONVEYANCE	TO BE SIGNED BY ALAN GRICE, ITS
VICE PRESIDENT AND ATTESTED LEIGH ANN RO	TTER TES VICE PRESIDENT (AND
ITS CORPORATE SEAL TO BE HERETO AFFIXES) T	HIS THE 20TH / DAY OF
NOVEMBER 1998.	
	1 h
CORPORATE SEAL BY:	Mant &
	CE PRESIDUAT 1999-36300
ATTEST /	INST TO A SECOND
BY: Jun Ketter	
TIS: VICE PRESIDENT	08/30/1999-36300
	10:39 AM CERTIFIED
STATE OF ALABAMA	SHELBY COMMETY JUNCE OF PRODATE
COUNTY OF WALKER	
COUNTY OF WALKER I, THE UNDERSIGNED AUTHORITY, A NOTARY P	UBLIC IN AND FOR SAID COUNTY IN
OVID SIVID' DOKODI COKIR I IIDI URMA OMA	20 to 11 11 00 00 141 00 110 1 1 1 1 1 1 1 1
OF FIRST NATIONAL BANK OF JASPER, A CORPO	RATION, IS SIGNED TO THE
POREGOING CONVEYANCE, AND WHO IS KNOW!	N TO WE YCKOMPEDGED REPOKE WE
ON THIS DAY, THAT BEING INFORMED OF THE C	CONTENTS OF THIS CONVEYANCE, HE,
AS SUCH OFFICE AND WITH FULL AUTHORITY E	XECUTED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.	· - · · · · · · · · · · · · · · · · · ·
·	
GIVEN UNDER MY HAND AND OFFICIAL SEAL, T	THIS THE 20TH DAY OF
NOVEMBER , 1998.	\sim $A \sim 25 \sim a$
NOTARY SEAL	NOTE DE TOT THE
MY COMMENTENDED	NOTARY PUBLIC
NACE AND AND ASS. THE OF MATERIAL DANIE OF TACE	DED DO ROY 1120 IASPER AT 35502
PREPARED BY: FIRST NATIONAL BANK OF JASP	ER, P. O. BOX 1129, JASPER, AL. 35502

12/07/1998-48551
10:57 AK CERTIFIED
SELNY CHARTY JUNE OF PROBATE
00: CM 8.50