08/30/1999+36291 SHELD! CHARTY JUBBLE OF PROBATE

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORPORATION P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 453174

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRNINGHAM, AL 35202-0025 does hereby grant, sell, assign, transfer and convey, unto

CITICORP MORTGAGE INC. existing under the laws of THE STATE OF DELAWARE

, a corporation organized and (herein "Assignee"), whose address is

12855 N. Outer Forty Drive St. Louis, MO 63141 a certain Mortgage dated 5/28/1999, III , made and executed by SARAH M. COURTNEY, A Single Person,,

MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure to and in favor of payment of 75,000.00) SEVENTY FIVE THOUSAND & 00/100 (Include the Original Principal Amount and Maturity Date of Note(s))

July 1 2029

, at page

which Mortgage is of record in Book, Volume, or Liber No.

(or as

No. 1999-27561 of the LAND County, State of Alabama

Shelby Records of

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Re-recorded in Instrument #1999-31422

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage.

N WITNESS, WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

(Assignor)

(Signature)

MOLTON, ALLEN & WILLIAMS CORPORATION

DIANN McSWEENEY DELIVERY OFFICER

Attest TERRY BUTTRAN Seal: DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no: (205) 967-0074

COUNTY OF JEFFERSON STATE OF ALABAMA I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, CERTIFY THAT DIAMN MCSMEENEY, TERRY BUTTRAM WHOSE WAMES AS DELIVERY OFFICER, DELIVERY OFFICER HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING IMPORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY

FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND THIS DAY: 6/30/1999

NOTARY PUBLIC THERESE N. DODGEN

MY COMMISSION EXPIRES:

DECEMBER 08, 2002

FNMA - Multistate/2 Assignment of Mortgage

12/96

VMP MORTGAGE FORMS - (800)521-7291

