

PREPARED BY: JETTA LEE

CHARTER FEDERAL SAVINGS AND LOAN  
ATTN: LOAN SERVICING DEPT.  
P.O. BOX 570  
WEST POINT, GA 31833  
(706) 645-3652

TROUP COUNTY  
STATE OF GEORGIA

LN# 17-012787-8

In consideration of the full payment of the debt secured by a mortgage executed by John Kelly Harrington and Jennifer F. Harrington, husband and wife, to Charter Federal Savings and Loan Association, West Point, Georgia, and recorded in Inst# 1997-27412 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, to secure the sum of \$192,550.00 DOLLARS One Hundred Ninety-Two Thousand Five Hundred Fifty and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 25 day of August, 1999.



CHARTER FEDERAL SAVINGS AND LOAN  
ASSOCIATION

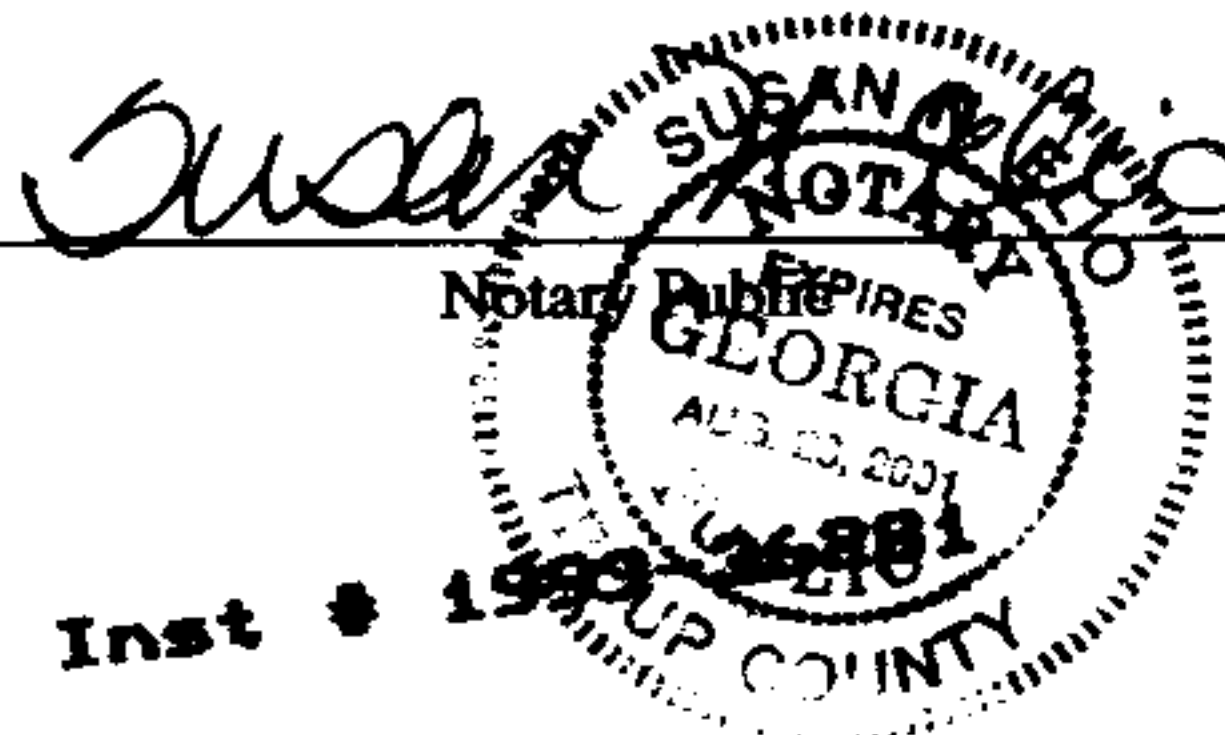
By Linda Drummond  
LINDA DRUMMOND  
VICE PRESIDENT

STATE OF GEORGIA  
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that

Linda Drummond whose name as Vice President of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 25 day of August, 1999.



08/30/1999-36281  
10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CMH 8.30

Inst # 1999-36281