Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

10608676

SHELBY COUNTY

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC. 500 RIVERHILLS BUSINESS PARK, #590 BIRMINGHAM, AL 35242

Prepared by: Janet Miller 80 Interstate N. Perkwey

CORPORATION ASSIGNMENT OF MORTGAGE Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to NORWEST HOME IMPROVEMENT, INC...

all beneficial interest under that certain Mortgage, dated

June 30, 1999

, executed by

JOHN R. SCHACK AND MARY SCHACK

Mortgagor,

and recorded

**CONCURRENTLY HEREWITH** 

, in the

Office of the County Recorder of

Legal description of property:

**JEEFERSON** 

County, State of

**ALABAMA** 

SEE ATTACHED "EXHIBIT A"

999-36277

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

006-99-05600 App No.

Corporation:

**GREATVIEW SUNROOM & SIDING** 

**3423 LORNA LANE BIRMINGHAM, AL 35216** 

Assignment Date: 7 12 99

Title:

STATE OF HIGHAMA

,COUNTY OF\_\_\_ before me, Janes

SS: personally

, | XI personally known to me -OR- | | proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

resided

Notary Public

Loan Energizer! M

#AL ASS(1/15/99mrgn)

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Management Systems Development, Inc. (800)984-6060

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File No:

2011498

## EXHIBIT A LEGAL DESCRIPTION

Situated in the County of Shelby, State of Alabama, and being further described as:

Lot 1, in Block 2, according to the Survey of Summer Place, First Sector, as recorded in Map Book 17, Page 57, in the Probate office of Shelby County, Alabama.

Inst # 1999-36278

O8/30/1999-36278
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 11.00