

Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

10608676

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC.
500 RIVERHILLS BUSINESS PARK, #590
BIRMINGHAM, AL 35242

Prepared by: Janet Miller
180 Interstate N. Parkway
Suite 270
Atlanta, GA 30308

Inst # 1999-36278

08/30/1999-36278
10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMS 11.00

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
NORWEST HOME IMPROVEMENT, INC.

all beneficial interest under that certain Mortgage, dated **June 30, 1999**, executed by
JOHN R. SCHACK AND MARY SCHACK

Mortgagor,

and recorded

Office of the County Recorder of

Legal description of property:

SEE ATTACHED "EXHIBIT A"

CONCURRENTLY HEREWITH

~~JEFFERSON~~
Shelby

County, State of

ALABAMA

, in the

1999-36277

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **006-99-05600**

Corporation:

GREATVIEW SUNROOM & SIDING

**3423 LORNA LANE
BIRMINGHAM, AL 35216**

Assignment Date: 7-12-99

By:

Tommy Puckett

Title:

President

STATE OF Alabama

COUNTY OF Shelby

} ss:

On 7-12-99
appeared Tommy Puckett

before me, James D. Legg

personally

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

X James D. Legg
Notary Public

L06086 76

File No: 2011498

EXHIBIT A
LEGAL DESCRIPTION

Situated in the County of Shelby, State of Alabama, and being further described as:

Lot 1, in Block 2, according to the Survey of Summer Place, First Sector, as recorded in Map Book 17, Page 57, in the Probate office of Shelby County, Alabama.

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