

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #: 0021837406
POOL #: FN06991
RBMG LOAN #: 099303
INV #:
MIN: 100010100000642912
MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.
A Delaware Corporation does hereby grant, bargain, sell, convey
and assign unto Mortgage Electronic Registration Systems, Inc. successors and assigns,
that certain mortgage executed by
RYAN LUSTER

dated 09/30/1998 and recorded in the Office of the Judge of Probate of
SHELBY County, Alabama in Mortgage Book/ , Doc./
199842929 , Page/ , on 11/02/1998


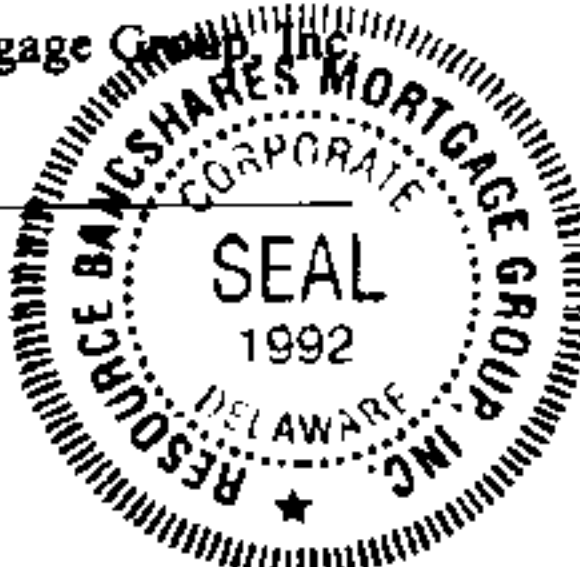
together with the debt thereby secured, the note therein described and all Interest of the undersigned in
and to the lands and property conveyed by said mortgage.

Legal Description:
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has
caused this instrument to be executed in its name by M. Shelby
its Assistant Vice President and its corporate seal is hereto affixed and attested by
K. Anderson its Assistant Secretary both of whom
are thereunto duly authorized.

ATTEST:


K. Anderson
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

M. Shelby
Assistant Vice President


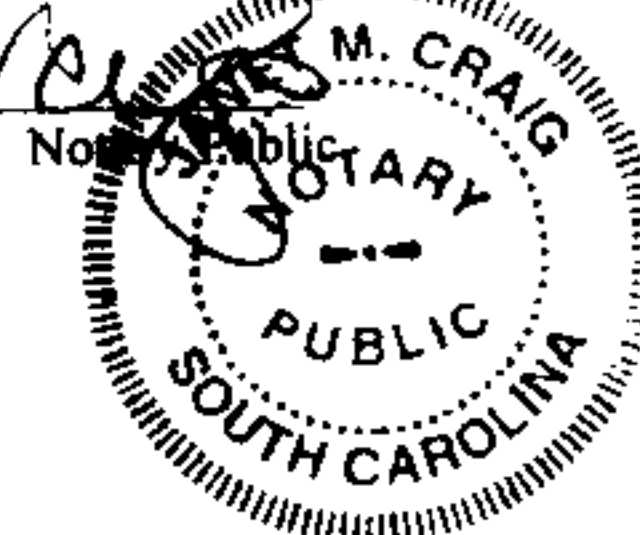
STATE OF SC
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that
M. Shelby whose name as Assistant Vice President of
A Delaware Corporation
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the July 09, 1999


Janet M. Craig
My Commission Expires: 05/31/2004



Prepared by & return to:
EEDWARDS
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4257

07/09/1999 FNA5F1299 06/99

Inst # 1999-36227

08/30/1999-36227
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CMH 9.30