This form was prepared by:
Marilyn Bell
Compass Bank
701 S 32nd Street
Birmingham, Al. 35233

STATE OF ALABAMA
COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION., a certain Mortgage dated March 10,1999, made and executed by Gretchen A. Luenberger, A Single Person and Jerry B. Luenberger, A Married Person, in favor of COMPASS BANK upon the following described property situated in Shelby County, State of Alabama.

Lot 29, according to the Survey of Cahaba Manor Town Home, Second Addition, as recorded in Map Book 7, Page 62, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Mortgage having been give to secure payment of Seventy Four Thousand Nine Hundred Forty Nine Dollars and /100 (74,949.00) which Mortgage is of record in Book, Volume, 1999 or Liber No. , at page /1325 (or as No. ) of the Public Records of Shelby County of Alabama , together with the note(and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Sherrilyn C. Ford, Post Closing/Delivery Manager on March 17,1999.

COMPASS BANK

Sherrilyn C. Ford

Post Closing/Delivery Manager

STATE OF ALABAMA ]
COUNTY OF JEFFERSON ]

I, Sherry J.Hayes, a Notary Public in and for said County in said State, hereby certify that Sherrilyn C. Ford whose name as Post Closing/Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal on this, the 17 day of March, 1999.

Notary F

THE MAY 11, 2002

Inst # 1999-36160

OB/27/1999-36160
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KMS 8.50