

Inst # 1999-36159

08/27/1999-36159
12:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 6.50

AFTER RECORDING MAIL TO:

11060604

10000

MARVIN B NORVELL JR
3171 WOODBRIDGE DR
BIRMINGHAM, AL 35243

SHELBY AL

RELEASE OF MORTGAGE

Tax Parcel No.:

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter referred to as "Lender",

hereby releases the mortgage made to UNITED STATES FIDELITY AND GUARANTY COMPANY

hereinafter referred to as "Mortgagee," by MARVIN B NORVELL JR
MARY M NORVELL

HUSBAND AND WIFE on the following described real estate, to-wit:

LOT 17, ACCORDING TO THE SURVEY OF MEADOW BROOK, 4TH SECTOR, AS RECORDED IN
MAP BOOK 7, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
SUBJECT TO CURRENT TAXES, EASEMENTS, RESTRICTIONS AND RESERVATIONS OF
RECORD.

which mortgage is recorded on 06/29/1984 in Book 451, Page 472
Instrument No. _____ of the Mortgage Records of SHELBY County,
State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice
President and its Corporate Seal to be affixed hereto this 13th day of August, 1999

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By

PAMELA S. ANDERSON
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

SS

On this 13th day of August, 1999, before me the undersigned, a Notary Public in
and for said County, personally came PAMELA S. ANDERSON

VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION

to me personally known to be the identical person whose name, as such officer, is subscribed to the
foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of
said Lender in said official capacity voluntarily done and executed.

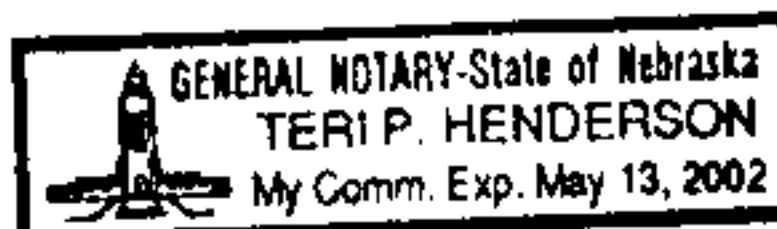
My Commission expires:

TERI P. HENDERSON

Notary Public

THIS INSTRUMENT PREPARED BY:

LISA HADDIX
402-829-4206
COMMERCIAL FEDERAL
10845 HARNEY STREET
ATTN: PAYOFF/RELEASES
OMAHA, NE 68154-



08/10/1999
LH

CFB_REL