

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, AL 35233
205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **SUNTRUST BANK, NASHVILLE, N.A.** whose address is **201 Fourth Ave. 7th Floor, Nashville, Tn 37219** a certain Mortgage dated **July 29, 1999**, made and executed by **Andrew J. Kennedy and Kimber L. Kennedy, Husband and Wife** and in favor of **COMPASS BANK** upon the following described property situated in **Shelby County, State of Alabama**

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Mortgage having been given to secure payment of **One Hundred Twenty Nine Thousand Seven Hundred Fifty Dollars and no/100 (129,750.00)** which Mortgage is of record in Book, Volume, **999** (or Liber No. , at page **mb 326/2** (or as No.) of the Public Records of **Shelby County, State of Alabama**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **2 day of August, 1999**.


Witness: Ruth R. Walker

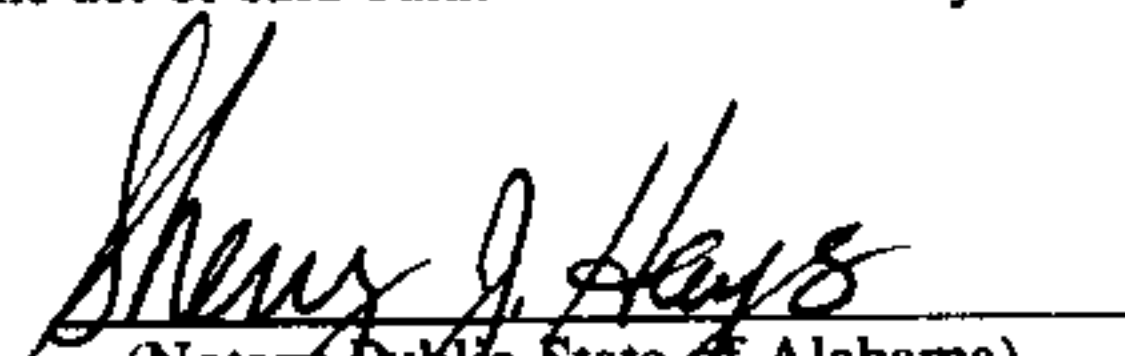

Witness: Marilyn Bell

COMPASS BANK

By: 
Linda C. Skipper
Asst. Vice President

STATE OF ALABAMA |
COUNTY OF JEFFERSON |

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Linda C. Skipper whose name as Asst. Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **2 day of August, 1999**.


(Notary Public, State of Alabama)
Commission Expires: 05/11/2002
Inst # 1999-36149

(SEAL)

08/27/1999-36149
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CM 11.00

EXHIBIT "A" LEGAL DESCRIPTION

Lot 21, according to the Survey of Amberly Woods, 1st Sector, as recorded in Map Book 18, page 137, in the Probate Office of Shelby County, Alabama.

Inst # 1999-36149

**08/27/1999-36149
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00**