This instrument was prepared by:
Julie Ennis

## RELEASE OF LIEN

CL #9000005686 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated December 11. 1998 executed by Kimbrell Homes, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Mortgage Book 1998 Page 51419 been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>Walter R. Miller</u>, Its Vice President and <u>JIM SANDERS</u> Asst. Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>24th</u> day of <u>August</u>, 1999.

Lot 103, Greystone Farms

SouthTrust Mortgage Corporation

BY: Natter R. N Vice President

ALLESY

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u>, whose name as Asst. Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 24th Day of August, 1999.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253 Attn: Construction Loans Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES MARCH 22, 2002

BONDED THRU NOTARY PUBLIC UNDERWRITERS

O8/27/1999-36129
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50