STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT united, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Romos M. Kuna which said mortgage was recorded in the office of County, Alabama, in Book No. the Judge of Probate of 238, Page No. 98, dated 04/28/89 , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 26 day of 44

APCO EMPLOYEES CREDIT UNION

V.MERRILL MANN, VICE PRESIDENT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name, as VICE PRESIDENT of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 26 day of August.

Row 5. Hunesley

My commissions expires: //-//-200/ NOTARY PU

This Instrument prepared by:

DANNA HORNE APCO EMPLOYEES CREDIT UNION 1608 7th Avenue North Birmingham, AL 35203

08/27/1999-36041 09:42 AM CERTIFIED SHELDY COUNTY MINCE OF PROMATE 007 CX04