

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 19, 1999 executed by
RAYMOND W. BARNES, MARRIED AND JEANNE C. BARNES, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in Instrument # 1999-35999, SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 18, according to the Map of Greystone, 7th Sector, Phase IV, as recorded in
Map Book 21, Page 38 A & B, in the Probate Office of Shelby County, Alabama.

TOGETHER with the nonexclusive easement to use the private roadways, Common Areas
and Hugh Daniel Drive, all as more particularly described in the Greystone Residential
Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and
recorded in Real Volume 317, Page 260, in the Probate Office of Shelby County,
Alabama, and all amendments thereto.

Commonly known as:
7208 NORTH HIGHFIELD LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: AUGUST 19, 1999

MORTGAGESOUTH, L.L.C.

On AUGUST 19, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

ITS:

BY:
ITS:

WITNESS:

NOTARY PUBLIC
MY COMMISSION EXPIRES APR. 1, 2001
BONDED THROUGH NOTARY PUBLIC UNDERWRITER

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953

Inst # 1999-36000

08/27/1999-36000

08:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CMH

1.50

DPS 118