

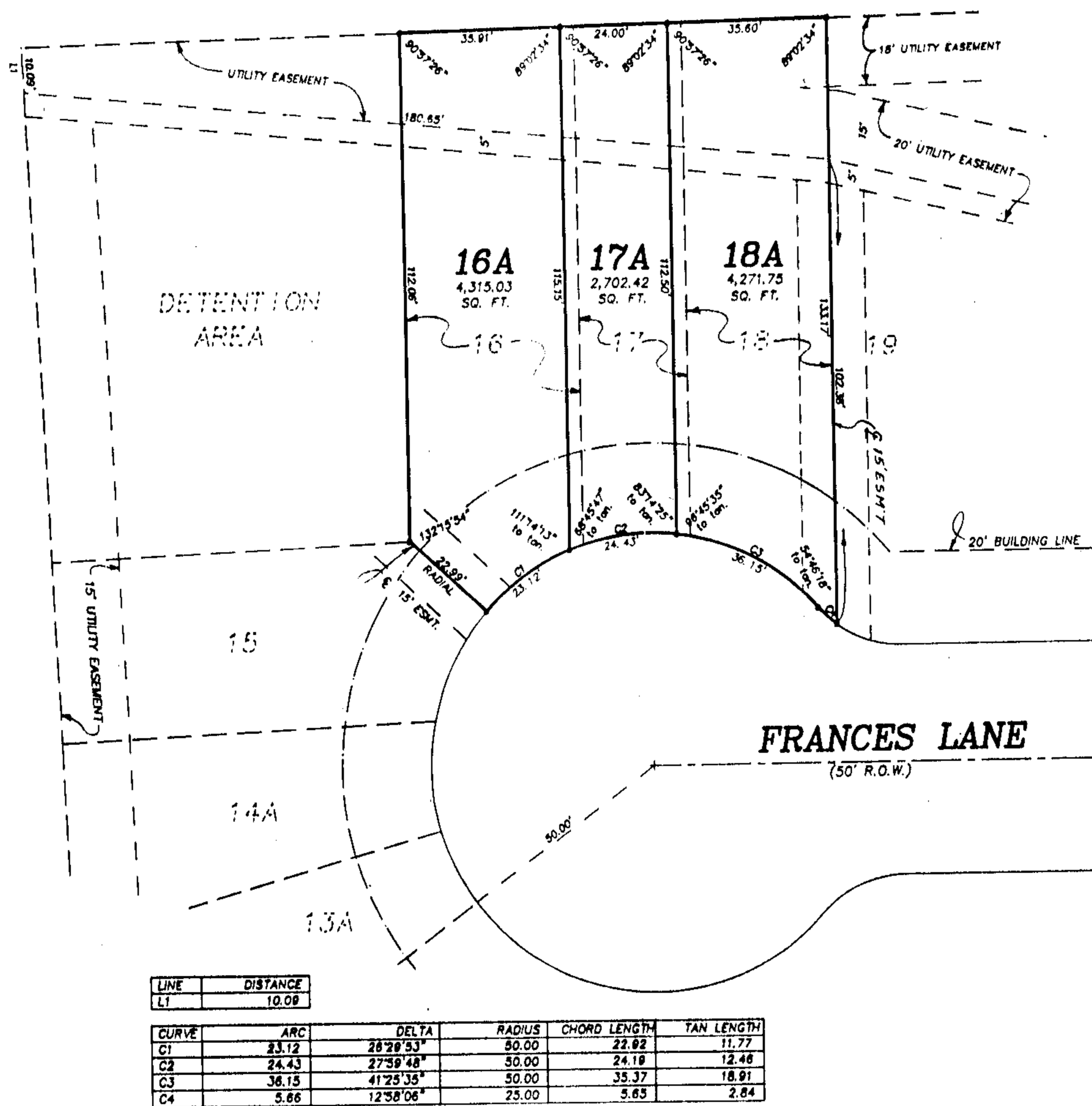
RECORD PLAT A RESURVEY OF LOTS 16, 17 & 18 OF A RESURVEY OF VILLAGE PARRISH A TOWNHOME COMMUNITY

AS RECORDED IN MAP BOOK 24, PAGE 75 IN THE OFFICE OF THE JUDGE OF PROBATE IN
SHELBY COUNTY, ALABAMA

SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 3 WEST
CITY OF HELENA, SHELBY COUNTY, ALABAMA

August, 1999
SCALE: 1"=80 FEET
0 10 20 40

Prepared By: J. ALBERT HILL
HILL SURVEYING COMPANY
2301-A 2nd Avenue North
Birmingham, Alabama 35203
Phone: (205) 326-3388



STATE OF ALABAMA
SHELBY COUNTY

We, the undersigned, J. ALBERT HILL, as Registered Land Surveyor in the State of Alabama, and JAMES D. MASON, for PREMIERE HOMES, INC., as Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made at the instance of said Owner, that this plat or map is a true and correct map of the lands shown therein and known or to be known as A RESURVEY OF LOTS 16, 17 & 18 OF A RESURVEY OF VILLAGE PARRISH, A TOWNHOME COMMUNITY, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands so plotted to the Survey of A Resurvey of Village Parrish, A Townhome Community, as recorded in Map Book 24, Page 75 in the Office of the Judge of Probate in Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

I further certify that this plat or map has been prepared in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama. Said owner also certifies that they are the owner of said property and that the same is not subject to any mortgage, except a mortgage held by REGIONS BANK.

In Witness whereof we have hereunto set our hands this the _____ day of _____

BY: J. Albert Hill
J. Albert Hill, Land Surveyor
Alabama Reg. No. 9882

BY: James D. Mason
James D. Mason for
Premiere Homes, Inc., Owner

BY: Ronald B. Roberts
Designated Officer
Regions Bank



STATE OF ALABAMA
SHELBY COUNTY

I, KAREN PASEUR HORTON, as Notary Public in and for said County and State, do hereby certify that J. Albert Hill, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 24th day of August 1999

BY: Karen Pasure Horton
My Commission Expires: 4-25-2001

STATE OF ALABAMA
SHELBY COUNTY

I, Joanne R. Irwin, as Notary Public in and for said County and State, do hereby certify that James D. Mason, whose name is signed to the foregoing certificate for Premiere Homes, Inc., as owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 24th day of August 1999

BY: Joanne R. Irwin
My Commission Expires: 10-20-99

STATE OF ALABAMA
SHELBY COUNTY

I, Joanne R. Irwin, as Notary Public in and for said County and State, do hereby certify that Ronald B. Roberts, whose name as Designated Officer of Regions Bank, is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he/she executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this the 24th day of August 1999

BY: Joanne R. Irwin
My Commission Expires: 10-20-99

APPROVED BY: Charles W. Baskin DATE: 8-25-99
Mayor, City of Helena

APPROVED BY: C. J. Tucker DATE: 8/26/99
Engineer, City of Helena

APPROVED BY: J. P. Smith DATE: 8/26/99
Helena Planning Commission

APPROVED BY: Peggy C. Dunaway DATE: 8/25/99
Helena City Clerk

NOTES: 1.) All easements shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and private television cable systems and may be used to serve property both within and without the subdivision.
2.) Builder is responsible for the drainage on each lot and around each house.
3.) The purpose of this resurvey is to change the interior lot line between Lots 16 and 17, and 17 and 18.

Inst. # 1999-35977

08/26/1999-35970
03:18 PM CERTIFIED
SHELBY COUNTY, ALA. 35201

Map Book 24 Page 5

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