STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Int.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

70169

10103			,
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a filing pursuant to the Uniform Commercial Code	a Filing Officer for
Return copy or recorded original acknowledgement to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
James E. Vann, Esquire	. ·	Date, Time, Number & Filing Office	
Johnston & Conwell, L.L.			•
800 Shades Creek Parkway	ŗ]	
Suite 325			m 🕮
Birmingham, AL 35209		. ·	M CHE
Pre-paid Acct #Name and Address of Debtor	(Last Name First if a Person)		
Asbury United Methodist	1		
6690 Cahaba Valley Road	·		
Birmingham, AL 35242			+ 5 <u>55</u>
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Social Security/Tax ID #			
Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		₩ ₩
•			
Social Security/Tax ID #		FILED WITH:	
Additional debtors on attached UCC-E		Judge of Probate	
NAME AND ADDRESS OF SECURED PARTY) (Last	Name First if a Person)	4. NAME AND ADDRESS OF (IF ANY)	(Last Name First if a Person)
BancorpSouth Bank		ASSIGNEE OF SECURED PARTY	
2211 Highland Avenue Sou	th		
Birmingham, AL 35205			
		<u>.</u>	
Social Security/Tax ID #			•
Additional secured parties on attached UCC-E	•		
The Financing Statement Covers the Following Types	(or items) of Property:	hts, general intangibles,	
ersonal property of ever	rv pature now owned	or hereafter acquired by I	and tangible
dditions, replacements.	and proceeds therec	of and all other property	Jedfors, all,
et forth in SCHEDULE A a	attached bereto loca	ted on the real property	5A. Enter Code(s) From
escribed on EXHIBIT A at	tached hereto.	ced on the real property	Back of Form That Best Describes The
			Collateral Covered By This Filing:
DDTIONAL SECURITY FOR M	ORTGAGE RECORDED AT	INSTRUMENT NUMBER:	
1999 1 35927	<u></u> •		
•			
			
heck X if covered: D Products of Collateral are also	covered.		
is statement is filed without the debtor's signature to p		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this figurating state	ement is \$
eck X, if so) ready subject to a security interest in another jurisdict	tion when it was brought into this state.	The initial indebtedness secured by this financing state Mortgage tax due (15¢ per \$100.00 or fraction thereof)	
fready subject to a security interest in another jurisdict this state.	ion when debtor's location changed	8. In this financing statement covers timber to be cut, or	
high is proceeds of the original collateral described a	bove in which a security interest is	indexed in the real estate mortgage records (Describe an interest of record, give name of record owner in Box	real estate and if debtor does not have
erfected. cquired after a change of pame, identity or corporate s	L structure of debtor	Signature(s) of Secured P	
s to which the films has lapped.		(Required only if filed without debtor's S	
UPA UNITED METHODIST CHU	TS: / Trafac	BY:	
pignatule(s)(of Delitoris)	↑	Signature(s) of Secured Darty les) or Assigned	1/1/20)
	TS: Julan	Signature(s) of Secured Party(ies) or Assignee	vacus
URY UNITED METROPIST CHU	IRCH	BANCORPSOUTH BANK	Uperresid
Type Name of Individual or Business		Type Name of Individual or Business	

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

SCHEDULE A

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, draperies and drapery rods and brackets, awnings, window shades, Venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all refrigerators, ranges, dishwashers, disposals and hoods.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereof; and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located; all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Debtor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Debtor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, equipment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, roofing material, paint, doors, windows, hardware, nails, wires and wiring, plumbing and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, ornamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements.

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in Exhibit A, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

Begin at the SW corner of the SW 1/4 of NW 1/4 of Section 5, Township 19 South, Range 1 West; thence East along the South line of same 1333.91 feet to the SE corner of said 1/4-1/4 section; thence 89 degrees, 23 minutes left North along the East line of said 1/4-1/4 Section 987.38 feet; thence 90 degrees, 55 minutes left West 1343.23 feet to the West line of said 1/4-1/4 Section; thence 89 degrees, 37 minutes left South 11.72 feet; thence 88 degrees, 59 minutes left East 50.00 feet; thence 88 degrees, 59 minutes right South 359.41 feet to North line of Ford Crest Drive; thence 106 degrees, 43 minutes right Northwest along said Drive 52.21 feet to the West line of said 1/4-1/4 Section; thence 106 degrees, 43 minutes left South along said West line 622.69 feet to point of beginning; being situated in Shelby County, Alabama.

Together with the following property:

Commence at the SE corner of the SE 1/4 of the NE 1/4 of Section 6, Township 19 South, Range 1 West; thence North along the East line of said 1/4-1/4 Section 325.00 feet to the point of beginning; thence continue along the last named course 60.00 feet; thence 89 degrees, 58 minutes left West 1270.76 feet to the East right of way line of Highway No. 119; thence 60 degrees, 17 minutes left Southwest along said right of way 69.09 feet; thence 119 degrees, 43 minutes left East 1305.04 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-35928

OB/26/1999-35928
O1:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
19.00
003 MMS
19.00