

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by John R. Phillips, III. A married man, in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Jefferson County, Birmingham, Alabama, in Mortgage Book Volume 9712 ~~9807~~, page 7142 ~~8400~~, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Jefferson County, Birmingham, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be affixed by Rex Alexander, President, on this 20 day of August, 19 99.

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY:

Rex Alexander
Rex Alexander, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Rex Alexander, President, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 20th day of August, 19 99.

Waylan R. Bidd
Notary Public

My Commission Expires: _____

MY COMMISSION EXPIRES SEPTEMBER 1, 2002

08/26/1999-35919
01:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 HNS 8.50

Inst # 1999-35919