

"CORRECTIVE DEED"

THIS INSTRUMENT PREPARED BY:

SEND TAX NOTICE TO:

THOMAS L. FOSTER, ATTORNEY
1201 NORTH 19TH STREET
BIRMINGHAM, AL 35234

Thomas Land Co. L.L.C.
3320 Brookwood Pl
Montebello, AL 35223 1999-35842

WARRANTY DEED (Without Survivorship)

STATE OF ALABAMA)
JEFFERSON COUNTY)

08/26/1999-35842
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
000 CHN 27.00

That in consideration of -One Thousand and 00/100---(\$1,000.00) DOLLARS
to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt
whereof is acknowledged, I or we,

Herbert H. Thomas and wife, Louise P. Thomas
(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto
Thomas Land Company, L.L.C.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations,
if any, of record.

Subject to ad valorem taxes for the current tax year.

This deed is given to correct that certain deed recorded in Inst. #1997-258,
wherein the acknowledgment does not comply to Alabama State Law.

TO HAVE AND TO HOLD to the grantee, his, her or their heirs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant
with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of
said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we)
have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs,
executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of August,
1999.

Herbert H. Thomas (Seal)
Herbert H. Thomas

Louise P. Thomas (Seal)
Louise P. Thomas

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
Herbert H. Thomas and wife, Louise P. Thomas whose name are
signed to the foregoing conveyance and who are known to me, acknowledged before me, on this day,
that, being informed of the contents of the conveyance, they executed the same voluntarily on the day
the same bears date.

Given under my hand and official seal this 24 day of August, 1999.

Am J. Moad
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: APRIL 9, 2002
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

PROPERTY DESCRIPTION

(A) The Southeast Quarter of Northeast Quarter ($SE\frac{1}{4}$ of $NE\frac{1}{4}$); and a strip of land of uniform width of 423.7 feet across the East side of the Southwest Quarter of Northeast Quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$); all in Section 8, Township 19 South, Range 2 East.

(B) A parcel of land in the Southeast Quarter of Northwest Quarter ($SE\frac{1}{4}$ of $NW\frac{1}{4}$) of Section 9, Township 19 South, Range 2 East, described as follows: Beginning at the Northwest corner of the Southeast Quarter of Northwest Quarter ($SE\frac{1}{4}$ of $NW\frac{1}{4}$); thence South 79 degrees East for a distance of 12.80 chains to the center line of the Calcis Road; thence South 37 degrees 30 minutes West along center line of such road for a distance of 5.25 chains; thence South 40 degrees 30 minutes West continuing along said road and an old county road for a distance of 7.65 chains; thence South 55 degrees West continuing along center line of an old county road for a distance of 1.96 chains to a point in the center of the driveway to Pauline Armstrong's house; thence North 82 degrees West along center line of said driveway for a distance of 2.74 chains to an iron pin located on the West line of the Southeast Quarter of Northwest Quarter ($SE\frac{1}{4}$ of $NW\frac{1}{4}$) of Section 9; thence North along said line for a distance of 13 chains to the point of beginning.

(C) The Southwest Quarter of Northwest Quarter ($SW\frac{1}{4}$ of $NW\frac{1}{4}$) of Section 9, Township 19 South, Range 2 East, less the following described two parcels of land:

(1) A parcel of land containing 4 acres, more or less, described as follows: Beginning at the Northeast corner of the Southwest Quarter of Northwest Quarter ($SW\frac{1}{4}$ of $NW\frac{1}{4}$); thence South along East line of said forty for a distance of 10.92 chains to an iron pin, this being the Northeast corner of the Pauline Armstrong homelace; thence North 80 degrees West for a distance of 8.00 chains to an iron pin; thence South for a distance of 5.00 chains to an iron pin; thence South 80 degrees East for a distance of 8.00 chains to a wooden stake; thence North for a distance of 5.00 chains to the point of beginning of said tract. All bearings refer to the true meridian.

GENERAL WARRANTY DEED

2.

(2) A parcel of land containing 3.6 acres, more or less, described as follows: Beginning at the Southeast corner of the Southwest Quarter of Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$), thence North for a distance of 4.08 chains to a wooden stake; thence North 80 degrees West for a distance of 8.00 chains to an iron pin; thence south for a distance of 5.22 chains to an iron pin located on the South line of the Southwest Quarter of Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$); thence East along said line for a distance of 8.00 chains to the point of beginning.

EXCEPT easements to Plantation Pipe Line Company of record.

Shelby County, Alabama, to-wit:

BOOK 316 PAGE 638

All that property lying north of the Spring Creek Road, and east of the Old Harpersville-Calcis road, and west of the New Harpersville-Calcis road, also known as Shelby County road #467, in Section 9, Tp. 19 South, R 2 East, the same being a triangular piece of property of approximately one and one-half (1½) acres. Said property is bounded on the south by the Benny F. Foster property and on the west by the Herbert H. Thomas property, and on the north by the James Owens property and on the east by Shelby County Highway #467.

EXHIBIT "A"

PROPERTY DESCRIPTION

W 1/2 of NE 1/4, Section 4, Township 24, Range 14 E, situated in Shelby County, Alabama.

Also, all existing timber excepted.

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EXHIBIT "A"
PROPERTY DESCRIPTION

East 1/2 of SE1/4 of Section 13, Township 19, Range 1 East and West 1/2 of SW1/4 of Section 18, Township 19, Range 2 East, in Shelby County, Alabama. One-half interest in mineral rights excepted.

Legrand H. Amberson and
Frances Y. Amberson

Together with the right to the use of a non-exclusive easement to be used for road purposes only as more particularly described in the easement agreement from Hammermill Paper Company to ~~Hammermill Paper Company~~ dated to-wit, July 21, 1966 and filed in the Office of the Judge of Probate of Shelby County, Alabama, ~~and recorded~~
~~in the~~

EXHIBIT "A"

PROPERTY DESCRIPTION

PARCEL 1:

The West 1/2 of the SE1/4 of Section 13, Township 19 South, Range 1 East, situated in Shelby County, Alabama.

PARCEL 2:

The West 50 feet of the NW1/4 of NE1/4 of Section 24, Township 19 South, Range 1 East, situated in Shelby County, Alabama, and that part of the West 100 feet of SW1/4 of NE1/4 of Section 24, Township 19 South, Range 1 East, lying North of right of way of Florida Short Route Highway, situated in said County.

EXHIBIT "A"

A part of the Northwest 1/4 of the Southwest 1/4 of Section 18,
Township 19 South, Range 2 East and being more particularly described
as follows:

Begin at the Northeast corner of the said 1/4-1/4 section for the
point of beginning; thence run Southerly 420 feet along the 1/4-1/4
section line to a point; thence run Westerly 312 feet to a point;
thence Northerly 420 feet, more or less, to the North boundary line
of 1/4-1/4 section; thence Easterly 312 feet, more or less, to the
point of beginning.

Inst # 1999-35842

08/26/1999-35842
10:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 CRH 27.00