

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registered, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

78926

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: AMERICA'S FIRST FEDERAL CREDIT UNION P.O. BOX 11349 BIRMINGHAM, AL 35202		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) KING/RANDALL E 2976 HWY 231 N VINCENT AL 35178		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-35839</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">08/26/1999-35839</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10:33 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">15.00</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 HNS</div>	
Pre-paid Acct. # _____			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)		FILED WITH: JUDGE OF PROBATE SHELBY CO	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) AMERICA'S FIRST FEDERAL CREDIT UNION P.O. BOX 11349 BIRMINGHAM, AL 35202		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property:			
<input type="checkbox"/> Additional secured parties on attached UCC-E			

732900-19

1998 Mariah 182 Boat #MAB166520898

1998 4.3 MERCUISER MOTOR #0L069110

1998 PRESTIGE TRLR #4JhBS1818WD002951

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

6 0 0

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 15015.00
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ EXEMPT C.U.

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

RANDALL E KING

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

AMERICA'S FIRST FEDERAL CREDIT UNION

Type Name of Individual or Business