

RELEASE OF LIEN

ZPF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$128587.00, dated SEPTEMBER 15TH, 1993, and executed by THOMAS M BURNUM, A MARRIED MAN CHRISTINA BURNUM, HIS WIFE payable to GRIFFIN FEDERAL SAVINGS BANK

more fully described in a Mortgage, duly recorded in Instrument No. 1993-29207, Certificate No. Mortgage Book, Page of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this AUGUST 17, 1999



HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

Attest:

Robyn Watson
ROBYN WATSON
ASSISTANT SECRETARY

By Wendy Knafele
WENDY KNAFELE, VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared WENDY KNAFELE, VICE PRESIDENT, and ROBYN WATSON, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on AUGUST 17, 1999.



Deborah K. Kuehle
THE UNDERSIGNED
Notary Public

Prepared By:

V. Medic
V MEDIC
HomeSide Lending, Inc.
P.O. Box 45179
Jacksonville, FL 32256-5179

Inv. Pool H05-799
Inv. Number 13276532
Loan Number 13276532
PFDT: 99-08-02

RECORD AND RETURN TO:

THOMAS M BURNUM
CHRISTINA BURNUM
105 DEER RUN DR
ALABASTER AL 35007-6404

PFAL - 072699KT

Inst # 1999-35827

08/26/1999-35827
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CM 1.30