THIS INSTRUMENT PREPARED BY: THOMAS L. FOSTER, ATTORNEY 1201 NORTH 19TH STREET BIRMINGHAM, AL 35234 SEND TAX NOTICE TO:

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of --- Twenty Eight Thousand and 00/100---- (\$28,000.00) DOLLARS

to the undersigned grantor, Thomas Land Company, L.L.C. a corporation (herein referred to as GRAFFOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRAFFOR does by these presents, grant, bargain, sell and convey unto

William L. Cunningham, Jr.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

See attached Exhibit "A" for legal description.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

Subject to ad valorem taxes for the current tax year.

Inst # 1999-35811

OB/26/1999-35811 O9:59 AM CERTIFIED SELY CURTY AND SE MEMATE 902 MG 33.00

TO HAVE AND TO MOLD, To the said GRAWTEE, his, her or their heirs and assigns forever.

And said GRAWTOR does for itself, its successors and assigns, covenant with said GRAWTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRAWTEE, his, her or their heirs, executors and assigns forever, equinst the lawful claims of all persons.

IN WITHESS WHEREOF, the said GRANTOR by its Member RESERVENCE, Herbert H. Thomas who is authorized to execute this conveyence, hereto set its signature and seal, this the 23rd day of August ______1999.

THOMAS LAND COMPANY, L.L.C.

By: No lee Thomas, Member

STATE OF ALABAMA

COUNTY OF JEFFERSON ;

NOTARY PUBLIC

A part of the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 19 South, Range 2 East and being more particularly described as follows:

Begin at the Northeast corner of the said 1/4-1/4 section for the point of beginning; thence run Southerly 420 feet along the 1/4-1/4 section line to a point; thence run Westerly 312 feet to a point; section line to a point; thence run Westerly 312 feet to boundary line thence Northerly 420 feet, more or less, to the North boundary line of 1/4-1/4 section; thence Easterly 312 feet, more or less, to the point of beginning.

Inst # 1999-35811 '

OB/26/1999-35811
O9:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OD2 MMS 39.00