

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

Inst # 1999-35759

08/26/1999-35759

09:28 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

8.50

DC: *MS

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:347815 "PYRON" Lender ID:10/4000178640 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/27/1995, made and executed by
RICHARD A. PYRON AND WIFE CONNIE C. PYRON, to secure payment of the principal
sum of \$120,000.00 plus interest, originally to JOHNSON & ASSOCIATES MORTGAGE
CO., INC., in the County of SHELBY and the State of ALABAMA, Recorded 12/02/1995
as Instrument No. 1995-34774 Mortgage Book NA, Page NA, RERECORDED 01/11/1996 as
Instrument No. 1996-00999, Book No. NA, Page No. NA, is now Paid and Satisfied,
and is therefore discharged.

Property Address: 1495 Butler Road, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On August 19, 1999

By: Robert Petrey
ROBERT PETREY, VICE PRESIDENT

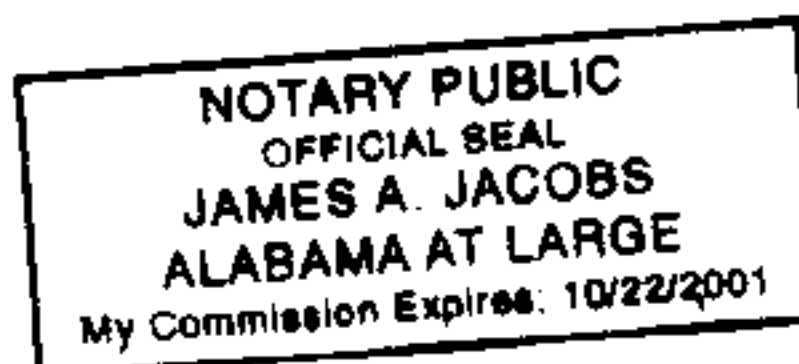


STATE OF Alabama
COUNTY OF Montgomery

On August 19, 1999 I, James A. Jacobs, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Robert Petrey, Vice
President, who is signed to the foregoing document and who is known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

James A. Jacobs
Notary Expires: 10/22/2001



Document Prepared By: Angela Atcheson for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL 36103-5628, 334-833-3178
LMS 19990819-0027 AL-SHELBY SHELBY AL-001-19990819-0027