CMC#:382216 TIMC# 1262076

MERS:100012900000123419 FNMA 251890 1668020434

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee).

Said Mortgage made by: GENE L GARRETT AND LINDA C GARRETT

and recorded in Real Property in Mortage Book , page and/or Doc # 1998-21840 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 07/01/99 COLONIAL MORTGAGE COMPANY

(seal)

SEAL

WANSAS WELSON VICE PRESIDENT

The State of CALIFORNIA Country of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON of

whose name as VICE PRESIDENT

COLONIAL MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of July, 1999

OIM BEALLEY Notary Public My Commission expires:02/26/2003

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. FEB. 24, 2003

Prepared by:
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide/Title Clearing

Olendale, CA 91203 COLTM AW 91AW

MIN 100012900000123419

MERS PHONE 1-888-679-MERS

..st # 1999-35703

O8/26/1999-35703
O8:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50