CMC#:381588 TIMC# 1261980

MERS:100012900000122452

FHLMC 178102423

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL MORTGAGE COMPANY, an Alabama Corp., whose address is 32 Commerce Street, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS), a Delaware Corporation., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors or assigns, (assignee).

Said Mortgage made by:
JOHN RANDY REYNOLDS AND SHELLIA F REYNOLDS

and recorded in Real Property in Mortage Book , page and/or Doc # 1998-10996 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 06/16/99 COLONIAL MORTGAGE COMPANY

(seal)

KANSAS WILSON VICE PRESIDENT

The State of CALIFORNIA

Country of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

of

whose name as VICE PRESIDENT

COLONIAL MORTGAGE COMPANY a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 16th day of June, 1999

JAM BEASLEY Notary Public My commission expires:02/26/2003 JIM BEASLEY
COMM. # 1209431
UNITED NOTARY PUBLIC-CALIFORNIA
LOS ANGELES COUNTY
COMM. EXP. FEB. 28, 2003

Prepared by:\
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:

Nationwide Tatle Clearing

101 N. Brand #1800 Glandale CA 91203 COLTM AW 89AW

MIN 100012900000122452

MERS PHONE 1-888-679-MERS

Inst # 1999-35694

OB/26/1999-35694
OB:48 AM CERTIFIED
OB:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
001 NMS 8.50