

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:268150 "SHOTNIK" Lender ID:920/669679607 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/30/1993, made
and executed by STEVEN JOSEPH SHOTNIK, AN UNMARRIED MAN to secure payment of the
principal sum of \$126,250.00 plus interest, originally to SOUTHERN CAPITAL
RESOURCES, INC, in the County of SHELBY and the State of ALABAMA, Recorded
08/04/1993 as Instrument No. 1993-23071 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

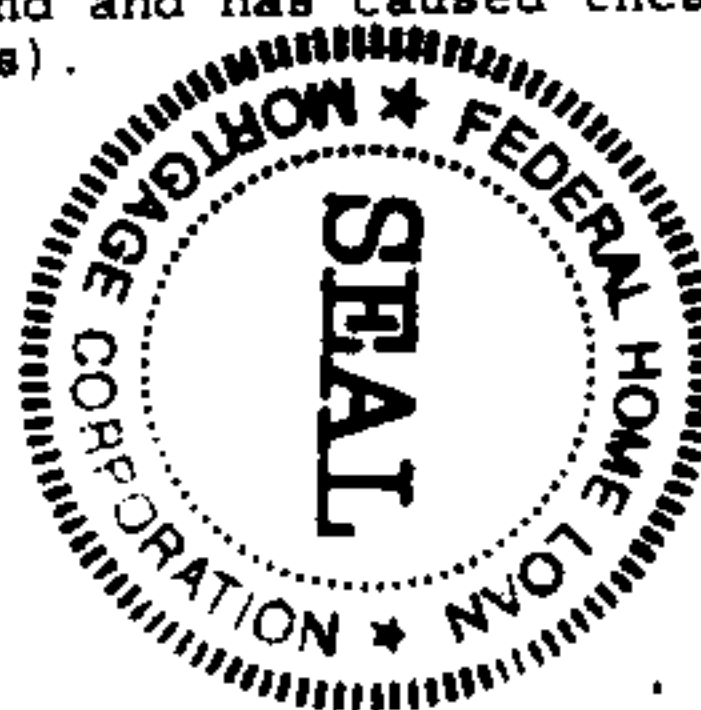
Property Address: 4665 Sandpiper Lane, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation
On **AUG 11 1999** (DATE)

By: Wende W. Hart
Wende W. Hart, Assistant Treasurer

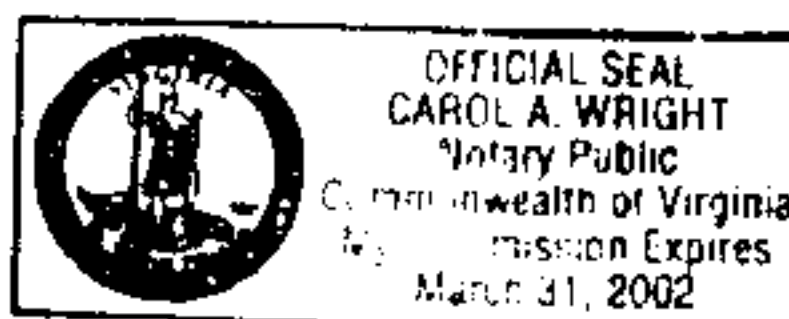


STATE OF Virginia
COUNTY OF Loudoun

ON **AUG 11 1999**, before me, Carol A. Wright, a Notary
Public in and for County, in the State
of Virginia AT LARGE, personally appeared
Wende W. Hart, Assistant Treasurer, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

Document Prepared By: Angela Atcheson
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
LMS-19990607-0023 AL SHELBY SHELBY AL BAT: 488/26/100 KXALDOM1