

RECORD FIRST

ASSIGNMENT OF SECURITY INSTRUMENT

646613

Alliance Mortgage Company, Inc. ("Assignor") whose address is 4500 Salisbury Road, P.O. Box 440 Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is: **ALABAMA HOUSING FINANCE AUTHORITY**
2800 INTERSTATE PARK DRIVE, MONTGOMERY, AL 36109

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), da **July 31, 1998**, recorded in the Official Records of the Public Record **Shelby**

County, **ALABAMA** Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumber or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable)

BORROWER

Glenda Faye Mims, an unmarried person

OFFICIAL RECORDS

Book No. Page No.
1998 30294

TOGETHER WITH the promissory note dated of even date therewith in the original principal amount of **\$75,665.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.
TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **AUG 10 1998**

Alliance Mortgage Company, Inc.

Witnesses:

Name:

ANNETTE CHASE

By:

PAM MASON

Title:

Asst. Vice President

Attest:

Name:

JULIA ARCHIE

Name:

SHAWNDA C. COLLINS

Title:

Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The following instrument was acknowledged before me this **AUG 10 1998** by **PAM MASON** the Asst. Vice President and **SHAWNDA C. COLLINS** the Asst. Vice President respectively, of **Alliance Mortgage Company, Inc.** on behalf of the corporation, who are personally known to me and who did not take an oath.

This Instrument Prepared By:
Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Notary Public, State of Florida

MAURE SISON-ROHRER
Notary Public, State of Florida
Commission Expires Nov. 24, 2001
License # CC 698432

Inst # 1999-35618

08/25/1999-35618
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 1995

11.00

EXHIBIT "A"

Lot 61, according to the Survey of Chanda Terrace - Third Sector, as recorded in Map Book 18, Page 97, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Bjm

Inst. # 1999-35618

**08/25/1999-35618
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00**