

Please Return To:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
28-5-22-0-000-027.002

206893359

Inst # 1999-35615

08/25/1999-35615
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
302 NMS

ASSIGNMENT OF LIEN TAX ID # 28-5-22-0-000-027.002

The State of ALABAMA
COUNTY OF SHELBY

, Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

ROGER SHUGART AND

GINA SHUGART HUSBAND AND WIFE

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 89,775.00 dated APRIL 9, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of SHELBY County, ALABAMA and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in SHELBY County, ALABAMA to wit:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

TO RECORDED 4-14-99 AT _____ AM/PM
DOCUMENT NO. 199915826 BK _____ PG _____
F. Shelby COUNTY Alabama

FLEET MORTGAGE CORP.
324 WEST EVANS
FLORENCE, SC 29501

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2729 N. HARWOOD
DALLAS, TX 75231-1518
DRAWN BY: *Ala. Dixon*

RE: Property Address 105 EAST 1ST STREET
CALERA, ALABAMA 35040

EXECUTED, without recourse and without warranty on the undersigned, this 9th day of APRIL 1999 CTX MORTGAGE COMPANY

ATTEST: *Michele Robinson*
MICHELE ROBINSON
ASSISTANT SECRETARY

BY: *Susan Ellis*
SUSAN ELLIS
DOCUMENT SIGNER



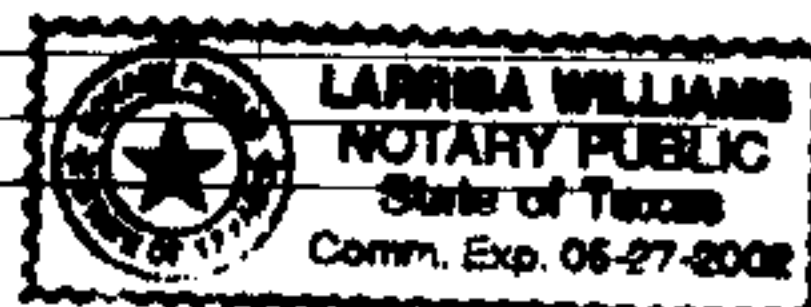
THE STATE OF TX
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared SUSAN ELLIS, DOCUMENT SIGNER known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 9th day of APRIL 1999

Larissa Williams
Notary Public in and for the State of _____
the County of _____
Printed Name: _____
My Commission Expires _____

CTX040M (012897)



SCHEDULE A

SW ~~XXXXXXXX~~

Commence at the Northwest corner of Section 1, Township 24 North, Range 13 East, Freeman Base Line, Shelby County, Alabama; thence run Northerly North 3 degrees 30 minutes West a distance of 993.42 feet to a point; thence run Easterly on a bearing of North 87 degrees 10 minutes East a distance of 600.0 feet to the point of beginning of the property being described, said point of beginning being on the line of and 30.0 feet East of the (Pardue/Wilson lot as described in Deed Book 248, Page 705) Southeast corner of Wilson Lot; thence run Northerly 30.0 feet East of and parallel with the East line of said Pardue/Wilson lot a distance of 248.72 feet to a point; thence turn an angle of 87 degrees 52 minutes 00 seconds left and run Westerly 30.0 feet to a point; thence turn an angle of 86 degrees 45 minutes 00 seconds right and run Northerly a distance of 243.47 feet to a point; thence turn an angle of 106 degrees 53 minutes 00 seconds right and run Southeasterly a distance of 314.09 feet to a point on the West line of a dedicated 60.0 foot wide easement; thence turn an angle of 73 degrees 11 minutes 30 seconds right and run Southerly a distance of 406.46 feet to a point; thence turn an angle of 90 degrees 43 minutes 30 seconds right and run Westerly a distance of 274.93 feet to the point of beginning; being situated in Shelby County, Alabama.

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002 MMS 11.00