

ASSIGNMENT OF MORTGAGE

#272862
 STATE OF ALABAMA
 COUNTY OF SHELBY COUNTY

For Value Received, the undersigned New South Federal Savings Bank * does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority that certain mortgage executed by AMANDA C. EDWARDS, AN UNMARRIED WOMAN in SHELBY County, Alabama, in _____ Book 1999 Page 24498 *, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. *ALSO RE-RECORDED IN BOOK 1999 PAGE 31225
 *a Federally Chartered Savings Bank
 To have and to hold to the Alabama Housing Finance Authority, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 16 day of AUGUST, 1999.

NEW SOUTH FEDERAL SAVINGS BANK

a Federally Chartered Savings Bank

ATTEST

By: Pam Bishop
 Name: Pam Bishop
 Title: Assistant Secretary

By: Leigh Putman
 Name: Leigh Putman
 Title: Assistant Vice-President

STATE OF ALABAMA
 COUNTY OF Jefferson

I, Terri S. Zellner, a Notary Public in and for said State, hereby certify that Leigh Putman whose name as Assistant Vice-President of New South Federal Savings Bank *, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day, the same bears date.

*a Federally Chartered Savings Bank
 Given under my hand this 16 day of AUGUST, 1999.

(Seal)

Notary Public

Terri S. Zellner

My Commission expires: 5-07-2002

This instrument was prepared by Cindy Hallmark as an employee of _____
New South Federal Savings Bank located at 1900 crestwood Blvd., Birmingham,
Alabama 35210

08/25/1999-35574
 10:20 AM CERTIFIED

107
 Reused 11/97

SHELBY COUNTY JUDGE OF PROBATE
 001 MMS 8.50

1999-35574
 # 1081