PREPARED BY:

ALEX PASTORE

AMICUS MORTGAGE GROUP, INC.

6001-G Grelot Road Mobile, AL 36609 ND WHEN RECORDED MAIL TO

. * *

NAME AMICUS MORTGAGE GROUP, INC.

ADDRESS6001-G Grelot Road CITY & STATE Mobile, AL 36609

Loan # 608782585

35500

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP,

INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

executed by ROBERT W. JENNINGS, JR., Married, & Sarah Ann Jennings dated August 12th, 1999 Joint Tenants w/Rights of Survivorship (husband and wife)

to

AMICUS MORTGAGE GROUP, INC.

a corporation organized under the laws of The State of Alabama business is 6001-G Grelot Road, Mobile, AL 36609

and whose principal place of

and recorded in Liber 1999 Page(s) 35499

SHELBY

County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS:

LOT 1102, EAGLE POINT, 11TH SECTOR, Map Book 24, page 124

Date of Execution: 8/12/99

ALSO KNOWN AS: LOT 1102 EAGLE POINT 11TH, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama COUNTY OF Mobile

On August 12, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX PASTORE known to me to be the President

and , known to me to be the added of said corporation which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

4/30/2000

AMICUS MORT	rgage gr	OUP, IN	C
(De	4	X	
BY: ALEX PASTO	REV V		
ks:President	•		
By: Its:			
Witness:	. <u> </u>	·	<u></u>
			

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

* 1999-35500

OB/24/1999-35500
O1:40 PM CERTIFIED
O1:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00