

STATE OF ALABAMA -- UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. -- FORM UCC-3

cut here

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:
 RaceTrac Petroleum, Inc.
 P O Box 380308
 Birmingham, AL 35242

THIS SPACE FOR USE OF FILING OFFICER
 Date, Time, Number & Filing Office

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)
 Rajpari, Roger A.
 330 Main Street
 Gardendale, AL 35071

Social Security/Tax ID#

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)
 Rajpari, Nafisa A.
 330 Main Street
 Gardendale, AL 35071

Social Security/Tax ID#

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)
 RaceTrac Petroleum, Inc.
 P O Box 380308
 Birmingham, AL 35242

Social Security/Tax ID#

☐ Additional secured parties on attached UCC-E

5. ☒ This Statement refers to original Financing Statement bearing File No. 34120
 Filed with Shelby County, Alabama

Date Filed November 11 19 94

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☒ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. Debtor address changed from 3315 Rocky Ridge Dr. Hoover, AL 35216
 to 330 Main Street, Gardendale, AL 35071

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

Floyd Philpot, General Manager

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL
 (2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT
 (4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3
 Approved by The Secretary of State of Alabama

Inst # 1999-35360

08/23/1999-35360
 12:49 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 16.00
 001 CNA