DISCHARGE OF MORTGAGE

This instrument was prepared by

STATE OF ALABAMA	This instrument was prepared by
COUNTY OF SHELBY	Domson
OP AFARAMA THE	t TONY C WEST BRANCH MANAGER OF COMMERCIAL CREDIT , ("Mortgagee")
dose becelve certify that a certain Mortgage b	earing the date of SEPTEMBER 11TH 1998 made and executed by
THE TAX SECTION AND AREA SET TO A	and recorded in the office of the Judge ounty, Alabama in Real Volume 1998, Page 36073 on
At Drahate at CHUI DV	nd Mortgagee does hereby consent that the same may be released and
discharged of record.	-
	doy of Amorrow 1000
Witness the hand and seal of Mortgagee	by its duly authorized officer this 07TH day of AUGUST 1999
	A
	COMMERCIAL CREDIT OF AND MICE (Mortgagee)
	Chill Fill Land
	By:
	Name/Title: TONY C WAST B/H99
	DELAW
STATE OF ALABAMA	
COUNTY OF SHELBY	
· ·	and for said County, in said State, hereby certify that
TONY C WEST B/M	of commercial credit of all inc , a
corporation, is signed to the foregoing conv	reyance, and who is known to me, acknowledged before me on this
-	of the conveyance, he/she as such officer and with full authority,
executed the same voluntarily for and as the a	act of said corporation.
	А лене 1000
Given under my hand and official se	eal, this the O7TH day of AUGUST 1999
	M. in Romer I
•	NOTARY PUBLIC
	My Commission expires: 0002 '81 lindy sandx3 uoissimmoo A
•	·· · · · · · · · · ·
•	AFFIX SEAL .
:	
	Inst # 1999-35283

08/23/1999-35283

10:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 8.50

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